names of the different pieces of their gold, and of their silver, according to their value. And the names are given by the Nephites; for they did not reckon after the manner of the Jews which were at Jerusalem; neither did they measure after the manner of the Jews, but they altered their reckoning and their measure, according to the minds and the circumstances of the people, in every generation, until the reign of the Judges; they having been established by king Mosiah. Now the reckoning is thus: A senine of gold, a seon of gold, a shum of gold, and a limnah of gold. A senum of silver, an amnor of silver, an ezrom of silver, and an onti of silver. A senum of silver was equal to a senine of gold; and either for a measure of barley, and also for a measure of every kind of grain. Now the amount of a seon of gold, was twice the value of a senine; and a shum of gold was twice the value of a seon; and a limnah of gold was the value of them all; and an amnor of silver was as great as two senums; and an ezrom of silver was as great as four senums; and an onti was as great as them all. Now this is the value of the lesser numbers of their reckoning: A shiblon is half of a senum: therefore a shiblon for half a measure of barley; and a shiblum is a half of a shiblon; and a leah is the half of a shiblum. Now this is their number, according to their reckoning. Now an antion of gold is equal to three shublons.

Now it was for the sole purpose for to get gain, because they recieved wages according to their employ; therefore they did stir up the people to riotings, and all manner of disturbances and wickedness, that they might have more employ; that they might get money according to the suits which was brought before them; therefore they did stir up the people against Alma and Amulek. And this Zeezrom began to question Amulek, saying: Will ye answer me a few questions which I shall ask you? Now Zeezrom was a man which was expert in the devises of the Devil, that he might destroy that which was good; therefore he saith unto Amulek, Will ye aaswer the questions which I shall put unto you? And Amulek saith unto him, Yea, if it be according to the spirit of the Lord, which is in me; for I shall say nothing which is contrary to the spirit of the Lord. And Zeezrom saith unto him, Behold, here is six onties of silver, and all these will I give thee if thou wilt deny the existence of a Supreme Being. Now Amulek saith, O thou child of Hell, why tempt ye me? Kowest thou that the righteous yieldeth to no such temptations? Believest thou

that there is no God? I say unto you, nay: thou knowest that there is a God, but thou lovest that lucre more than him. And now thou hast lied before God unto me. Thou saidst unto me, Behold these six onties, which are of great worth, I will give unto thee, when thou had it in thy heart to retain them from me; and it was only thy desire that I should deny the true and living God, that thou mightest have cause to destroy me. And now behold, for this great evil thou shalt have thy reward. And Zeezrom saith unto him, Thou sayest there is a true and a living God? And Amulek saith, Yea, there is a true and a living God. Now Zeezrom saith, Is there more than one God? And he answereth No. Now Zeezrom saith unto him again: How knowest thou these things? And he saith An angel hath made them known unto me. And Zeezrom saith again: Who is he that shall come? Is it the Son of God? And he said unto him, Yea. And Zeezrom saith again: Shall he save his people in their sins? And Amulek answered and said unto him, I say unto you he shall not, for it is impossible for him to deny his word.

Now Zeezrom saith unto the people, See that ye remember these things; for he saith there is but one God; yet he saith that the Son of God shall come, but he shall not save his people, as though he had authority to command God. Now Amulek saith again unto him, Behold thou hast lied, for thou sayest that I spake as though I had authority to command God, because I said he shall not save his people in their sins. And I say unto you again, that he cannot save them in their sins; for I cannot deny his word, and he hath said that no unclean thing can inherit the Kingdom of Heaven; therefore how can ye be saved, except ye inherit the Kingdom of Heaven?—Therefore ye cannot be saved in your sins. Now Zeezrom saith again unto him: Is the Son of God the very Eternal Father? And Amulek saith unto him, Yea, he is the very Eternal Father of Heaven and of Earth, and all things which in them is; he is the beginning and the end, the first and the last; and he shall come into the world to redeem his people; and he shall take upon him the transgressions of those who believe on his name; and these are they that shall have eternal life, and salvation cometh to none else; therefore the wicked remain as though there had been no redemption made, except it be the loosing of the bands of death; for behold, the day cometh that all shall rise from the dead and stand before God, and be judged according to their works. Now there is a death

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